

OBSEQUIES  
FOR HER LATE MAJESTY

VICTORIA

Queen of Great Britain and Ireland, Defender of  
the Faith and Empress of India.



Holden in S. Mark's Church, Philadelphia,  
on the day of the Funeral at Windsor,  
February 2, 1901.

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*Grant her, O Lord, eternal rest, and let Thine everlasting  
light shine upon her.*



## THE ORDER OF SERVICE

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### *Hymn.*

WHEN our heads are bowed with woe,  
When our bitter tears o'erflow,  
When we mourn the lost, the dear,  
Jesu, Son of Mary, hear!

Thou our throbbing flesh hast worn,  
Thou our mortal griefs hast borne,  
Thou hast shed the human tear;  
Jesu, Son of Mary, hear!

When the solemn death-bell tolls  
For our own departing souls,  
When our final doom is near,  
Jesu, Son of Mary, hear!

Thou hast bowed the dying head,  
Thou the blood of life hast shed,  
Thou hast filled a mortal bier;  
Jesu, Son of Mary, hear!

When the heart is sad within  
With the thought of all its sin,  
When the spirit shrinks with fear,  
Jesu, Son of Mary, hear!

Thou the shame, the grief hast known,  
Though the sins were not Thine own;  
Thou hast deigned their load to bear;  
Jesu, son of Mary, hear!



I AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die. *St. John xi, 25, 26.*

WE brought nothing into this world, and it is certain that we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the name of the Lord. *I Tim. vi, 7.*  
*Job i, 21.*

*Anthem (From the "Messiah") . . . G. F. Handel*

*Job xix, 25, 26, 27.*

I KNOW that my redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another.

Let us humbly confess our sins unto Almighty GOD.

*A General Confession.*

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy name. Amen.



*The Declaration of Absolution, or Remission of Sins.*

**A**LMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

Our Father Who art in heaven, Hallowed be Thy Name, Thy Kingdom come, Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

O Lord, open thou our lips.

*Answer.* And our mouth shall show forth thy praise.

*Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

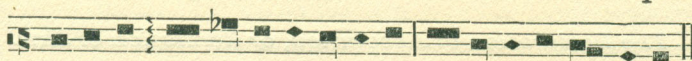
*Minister.* Praise ye the Lord.

*Answer.* The Lord's Name be praised.



*The Psalms.*

1<sup>s</sup>



*Psalm 39. Dixi, Custodiam.*

I **said** I will take **heed** to **my** ways : that I offend not **in** my tongue.

I will keep my mouth as it **were** with a **bridle** : while the **ungodly** is **in** my sight.

I held my tongue, and **späke** nothing : I kept silence, yea, even from good words; but it was **pain** and **grief** to me.

My heart was hot within me; and while I was thus musing the **fire** **kindled** : and at the last I **spake** with **my** tongue :

Lord, let me **knów** my **énd**, and the **number of** my days: that I may be **cértified** how **long** I **have** to live.

Behóld, Thou hast made my **dáys** as it **were** a **span** long: and mine **áge** is even as **nóthing** in **respéct** of Theé, and **vérily** **évery** man **líving** is altogether **vanity**.

For **mán** **wálketh** in a **váin** **shádw**, and **disquieteth** **himself** in **vain**: he **heápeth** up **ríches**, and cannot tell **who** shall **gather** them.

And **nów** **Lórd**, **whät** is my **hópe**: **trúly** my **hope** is **even** in Thee.

Delíver me from **all** mine **offences**: and **máke** me not a **rebúke** unto the **foolish**.

I became **dúmb**, and **opened** **not** my mouth : for it was **thiy** doing.

Take thy **plague** away from me : I am even **consúmed** by the **means** of thy **heavy** hand.

When Thoú with **rebúkes** dost **chásten** man for **sín**, Thou makest his **beauté** to **consume** away, like as it were a **móth** **fretting** a **garment**: **évery** man **thérefore** **is** but **vanity**.

Heár my **práyer** O **Lórd**, and with Thine **eárs** consider my **call- ing**: **hold** not Thy **peace** at my **teárs**.

For I am a **stranger** **with** Thee: and a **sójourner**, as **all** my **fathers** were.

O **spáre** me a **líttle** that I may **recover** **my** **strength**: before I go **hénce**, and be **no** more **seén**.

**Glóry** be to the **Father** and to the **Són**: and to the **Holy** **Ghòst**.

As it **wás** in the **beginning**, is **nów**, and **ever** **shall** be: **wórlð** without end. **Amen**.



*Psaln 90. Domine, refugium.*

**Lord**, Thou hast **been** our refuge : from óne generátion to another.

Before the móuntains were bróught fórt, or ever the **earth** and the **world** were made: Thou art Gód from everlásting, and **world** without end.

Thou túrne**st** **man** to **destruction**: again Thou sáyest, Come **again** ye **children** of **mén**.

For a thoúsand yéars in Thy sight are **but** as **yesterday**: séeing that is **past** as a **watch** in the níght.

As soón as Thou scátterest them they are **even** as a sleep: and fáde away **suddenly** **like** the gráss.

In the mórníng it is **green** and **groweth** up: but in the éveníng it is cut dówn, dried **up** and **withered**.

For we consúme áway in **Thy** **displeasure**: and are afraid at Thy wrathful **indignation**.

Thou hast sét our misdeeds **before** Thee: and our sécret síns in the **light** of Thy **countenance**.

For when Thou art ángry **all** our **days** are gone: we bring our yéars to an énd, as it **were** a **tale** that is tóld.

The dáy's of our áge are threéscore years and tén, and though mén be so stróng that they **come** to **fourscore** years; yet is their strength then but lábour and sórrow, so soón pásseth it **away** and **we** are góne.

But who regárdeth the **power** of **thy** **wrath** : for even theréafter as a man féareth, só is **thy** **displeasure**.

So téach us to **number** our days; that we may apply our héarts **unto** **wisdom**.

Túrn thee agáin, O **Lórd**, **at** the last : and be grácious **unto** thy **servants**.

O sátisfy us with thy **mercy**, and **that** soon : so shall we rejoyce and be glád all the **days** of **our** life.

Cómfort us again now after the tíme that **thou** hast **plagued** us : and for the yéars wherein we have **suffered** adversity.

Show thy **servants** **thy** **work** : and their **children** thy **glory**.

And the glórious májesty of the **LÓRD** our **God** be upon us : próspér thou the wórk of our hánds upon us; O próspér **thou** our **handywork**.

Glóry be to the **Father** and **to** the **Són**: and **to** the **Holy** Ghóst.

As it **wás** in the **beginning**, is **nów**, and **ever** **shall** be: wórl**d** without end. **Amen**.



*First Lesson.* Prov. xxxi, 10-31.

*Magnificat in D Minor . . . . . Walmisley*

**M**Y soul doth magnify the Lord: and my spirit hath rejoiced in  
God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me  
blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all gener-  
ations.

He hath showed strength with his arm: he hath scattered the  
proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted  
the humble and meek.

He hath filled the hungry with good things: and the rich he  
hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he  
promised to our forefathers, Abraham and his seed, for ever.

*Second Lesson.* I Cor. xv, 20.

*Nunc dimittis in D Minor . . . . . Walmisley*

**L**ORD, now lettest thou thy servant depart in peace: according to  
thy word.

For mine eyes have seen: thy salvation,

Which Thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles; and to be the glory of Thy  
people Israel.

**I** BELIEVE in God the Father Almighty, Maker of heaven and  
earth:

And in Jesus Christ his only Son our Lord: Who was conceived  
by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius  
Pilate, Was crucified, dead and buried: He descended into hell:



The third day he rose again from the dead : He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty : From  
thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost : The Holy Catholic Church ; The  
Communion of Saints : The Forgiveness of sins : The Resurrection  
of the body : And the Life everlasting. Amen.

*And after that, these Prayers following, all devoutly kneeling, the Minister  
first pronouncing :*

The Lord be with you.

*Answer.* And with thy spirit.

*Minister.* Let us pray.

O Lord, show thy mercy upon us.

*Answer.* And grant us thy salvation.

*Minister.* O Lord, save the State.

*Answer.* And mercifully hear us when we call upon thee.

*Minister.* Endue thy Ministers with righteousness.

*Answer.* And make thy chosen people joyful.

*Minister.* O Lord, save thy people.

*Answer.* And bless thine inheritance.

*Minister.* Give peace in our time, O Lord.

*Answer.* For it is thou, Lord, only, that makest us dwell in safety.

*Minister.* O God, make clean our hearts within us.

*Answer.* And take not thy Holy Spirit from us.

### *The Collects.*

**A**Lmighty God, with whom do live the spirits of those who  
depart hence in the Lord, and with whom the souls of the  
faithful, after they are delivered from the burden of the flesh,  
are in joy and felicity ; We give thee hearty thanks for the good  
examples of all those thy servants, who, having finished their course  
in faith, do now rest from their labours. And we beseech thee, that  
we, with all those who are departed in the true faith of thy holy  
Name, (and especially thy servant, her late Majesty, Queen Victoria,)  
may have our perfect consummation and bliss, both in body and soul,  
in thy eternal and everlasting glory ; through Jesus Christ our Lord.  
Amen.



**O** MERCIFUL God, the Father of our Lord Jesus Christ, who is the Resurrection and the Life ; in whom whosoever believeth, shall live, though he die ; and whosoever liveth, and believeth in him shall not die eternally ; who also hath taught us, by his holy Apostle Saint Paul, not to be sorry, as men without hope, for those who sleep in him ; We humbly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness ; that, when we shall depart this life, we may rest in him ; and that, at the general Resurrection in the last day, we may be found acceptable in thy sight ; and (with thy servant, Queen Victoria,) may receive that blessing, which thy well-beloved Son shall then pronounce to all who love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. Amen.

**G**RANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind ; through Jesus Christ our Lord. Amen.

**O** LORD, we beseech thee, absolve thy people from their offences ; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. Amen.

**G**RANT, O Lord, that as we are baptized into the death of thy blessed Son, our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him ; and that through the grave, and gate of death, we may pass to our joyful resurrection ; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. Amen.

*A Collect for Peace.*

**O** GOD, from whom all holy desires, all good counsels, and all just works do proceed ; Give unto thy servants that peace which the world cannot give ; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended



from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

*A Collect for Aid against Perils.*

L IGTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*Here followeth the Anthem (Rev. xiv, 13). L. Spohr.*

Blessed are the departed who in the Lord are sleeping, from henceforth for evermore: they rest from their labours, and their works follow them.

*Sermon by the Right Rev. Leighton Coleman, D.D.,  
Bishop of Delaware.*

*Hymn.*

R OCK of ages, cleft for me,  
Let me hide myself in Thee;  
Let the water and the blood,  
From Thy side, a healing flood,  
Be of sin the double cure.  
Save from wrath, and make me pure.

Should my tears forever flow,  
Should my zeal no languor know,  
All for sin could not atone,  
Thou must save, and Thou alone;  
In my hand no price I bring,  
Simply to Thy cross I cling.

While I draw this fleeting breath,  
When mine eyelids close in death,  
When I rise to worlds unknown,  
And behold Thee on Thy throne,  
Rock of ages, cleft for me,  
Let me hide myself in Thee.



**A**LMIGHTY God whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants the President of the United States, the Governor of this State and all others in authority, (especially Edward, King of Great Britain and Ireland,) that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the people, duly considering whose authority they bear, may faithfully and obediently honour them, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. Amen.

**A**LMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy Godly wisdom: we humbly beseech thee so to dispose and govern the heart of Edward, thy servant, King of Great Britain and Ireland, that in all his thoughts, words and works, he may ever seek thy honour and glory, and study to preserve thy people committed to his charge in wealth, peace and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. Amen.

**A**LMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

**T**HE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

*Quartette (Isaiah xxxv, 10) . . Samuel S. Wesley, Mus. Doc.*

And sorrow and sighing shall flee away.

*The Blessing.*



*Hymn.*

PEACE, perfect peace, in this dark world of sin?  
The blood of Jesus whispers peace within.

Peace, perfect peace, by thronging duties pressed?  
To do the will of Jesus, this is rest.

Peace, perfect peace, with sorrows surging round?  
On Jesus' bosom naught but calm is found.

Peace, perfect peace, with loved ones far away?  
In Jesus' keeping we are safe, and they.

Peace, perfect peace, our future all unknown?  
Jesus we know, and He is on the throne.

Peace, perfect peace, death shadowing us and ours?  
Jesus has vanquished death and all its powers.

It is enough: earth's struggles soon shall cease,  
And Jesus call us to heaven's perfect peace.

Amen.



THIS service was held in pursuance of a resolution, adopted at a meeting of allied British-American Societies of Philadelphia, that the Rev. Alfred G. Mortimer, D.D., be requested to take order for such a service at S. Mark's Church, of which he was Rector, and that to this service there be invited :

THE GOVERNOR OF PENNSYLVANIA.

THE GOVERNOR OF OHIO.

THE GOVERNOR OF MICHIGAN.

THE GOVERNOR OF INDIANA.

THE RIGHT REV. THE BISHOP OF PENNSYLVANIA.

THE RIGHT REV. THE BISHOP OF PITTSBURG.

THE RIGHT REV. THE BISHOP OF DELAWARE.

THE RIGHT REV. THE BISHOP OF CENTRAL PENNSYLVANIA.

WILFRED POWELL, ESQ., His Britannic Majesty's Consul.

CHARLES CLIPPERTON, ESQ., British Vice Consul.

G. F. FERDINAND RITSCH, ESQ., Imperial German Consul.

EDOUARD A. PASOLI, ESQ., French Consul.

A. J. OSTHEIMER, ESQ., Austro-Hungarian Consul.

PAUL HAGEMAN, ESQ., Belgian Consul General.

G. DRIVICIC, ESQ., Vice Consul.

ERNESTO SUBIRKURSKI, ESQ., Mexican Consul.

A. M. ALVARENGA, ESQ., Brazilian Consul.

W. P. WILSON, ESQ., Argentine Consul.

W. R. TUCKER, ESQ., Imperial Russian Vice Consul.

COUNT A DALL'ASTE BRANDOLINI, Italian Vice Consul.

J. N. WALLEM, ESQ., Danish Vice Consul.

THE MAYOR OF PHILADELPHIA.

THE JUDGES OF THE UNITED STATES DISTRICT COURT.

THE JUDGES OF THE UNITED STATES CIRCUIT COURT.

THE JUDGES OF THE SUPREME COURT OF PENNSYLVANIA.

MAJOR GENERAL MILLER, N. G. P., and Staff.

BRIGADIER GENERAL SCHALL, N. G. P., and Staff.

REAR ADMIRAL SUMNER and Staff.

CAPTAIN SANDS, U. S. N.

COLONEL FORNEY, U. S. M. C.

COLONEL BOWMAN, N. G. P.



COLONEL DECHERT, N. G. P.  
COLONEL RALSTON, N. G. P.  
CAPTAIN GROOME, N. G. P.  
CAPTAIN SCHERMERHORN, N. G. P.  
COMMANDER RUSSIAN BATTLESHIP "RETVIZAN" and Staff.  
COMMANDER RUSSIAN CRUISER "VARIAG" and Staff.  
JOHN J. RODGERS, ESQ., U. S. Commissioner of Immigration.  
WESLEY THOMAS, ESQ., Collector of Customs.  
A. L. ENGLISH, ESQ., Director of Public Safety.  
JNO. B. HOLLAND, ESQ., U. S. District Attorney.  
P. F. ROTHERMEL, ESQ., District Attorney.  
THE PROVOST OF THE UNIVERSITY OF PENNSYLVANIA.  
THE PRESIDENT OF LEHIGH UNIVERSITY.  
THE PRESIDENT OF HAVERFORD COLLEGE.  
And others.

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*The above service has been adapted from the Funeral Service according to the use of St. Paul's Cathedral, London. (See Stephen's notes in the Book of Common Prayer, p. 1728.) It is licensed by the Right Rev. the Bishop of the Diocese for this occasion.*

*It is requested that after the service, to avoid confusion, all shall remain in their seats until the officials have first passed out.*

